

**FORM NO. – 4**

**[See Rule 11 (1)]**

**IN THE ARMED FORCES TRIBUNAL  
REGIONAL BENCH, KOLKATA**

**REGISTRAR-IN-CHARGE'S COURT**

**ORDER SHEET**

**O. A. No. – 18/2014**

**APPLICANT (s)**

**: RESPONDENT (s)**

HAV (CLK) BABLU KUMAR GHOSH

**: UNION OF INDIA & OTHERS**

**LEGAL PRACTITIONER FOR APPLICANT (s)**

**: LEGAL PRACTITIONER FOR RESPONDENT (s)**

MR. SUMAN BASU

**: MR. MUKESH KUMAR GUPTA**

Notes of the Registry	<b><u>ORDERS OF THE TRIBUNAL</u></b>
	Order Serial No. : _____ Dated : 08 <sup>th</sup> March, 2022
dks	<p>Since, Bench is not available this day; Case Record is placed before the undersigned.</p> <p>None appears for the parties.</p> <p>List the matter on 03.06.2022 for Hearing.</p> <p>( R. K. Mishra ) Registrar-in-Charge</p>